

Wellington Town Council

Town Mayor
Cllr Cindy Mason-Morris



Town Clerk
KAREN ROPER
B.A. (HONS) DMS
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PLANNING COMMITTEE

You are hereby summoned to attend the next meeting of the above named Committee which will be held in the **Meeting Room, Civic Offices, Wellington** on **Wednesday 17th April 2019**, commencing at **6.00pm**.

Dated this 10th April 2019.

Signed

A handwritten signature in blue ink, appearing to read 'K. Roper'.

Town Clerk

AGENDA

1. **Welcome and Introductory Comments**
2. **Apologies for absence**
3. **Declarations of Interest**
4. **To approve the minutes of the meeting held on 27th March 2019 (attached).**
5. **Matters Arising from those Minutes**
6. **To receive detail of Planning Applications received since the last meeting**

TWC/2018/0232 49 Kingsland, Arleston, TF1 2LE
Erection of a boundary wall. (Retrospective).

TWC/2019/0239 Site of 80 Regent Street, Wellington
Outline application for the erection of 1no dwelling with detached garage with some matters reserved.

TWC/2019/0242 Royal Mail Telford Delivery Office, 46 Walker Street, Wellington, TF1 1AA
Application under Section 191 for a Certificate of Lawfulness for an existing use for Mixed use of Delivery Office (Use Class B8) and Vehicle Servicing Centre (VSC) (Use Class B2).

- TWC/2019/0268** **Land adjacent Wellington & District Cottage Care, 79 Haygate Road, Wellington**
Erection of 14no self-contained supported one bedroom flats and resource hub (Use Class C2) and resource hub (Use Class C2) and 4no 3 bedroom houses (Use Class C3) with associated external works, car parking, landscaping and ecological enhancement area.
- TWC/2019/0270** **Petrol Filling Station and Subway, Haybridge Road, Wellington**
Change of use of the existing petrol station building into offices for used car sales.
- TWC/2019/0281** **8-10 Duke Street, Wellington, TF1 1BJ**
Change of Use and the removal of existing window with the installation of a door and the display of 4no signs.

7. **Correspondence**
8. **Telford & Wrekin Planning Committee applications (if any)**
9. **Urgent matters (for information only)**
10. **To agree the date and time of the next meeting – Wednesday 29th May 2019 at 6.00pm.**

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