

# Wellington Town Council

Town Mayor  
Cllr P. Davis



**Town Clerk**  
**KAREN ROPER**  
*B.A (HONS) DMS*  
Civic Offices, Larkin Way  
Tan Bank, Wellington  
Telford TF1 1LX  
Tel: 01952 567697  
Email: [wellingtontowncouncil@telford.gov.uk](mailto:wellingtontowncouncil@telford.gov.uk)  
[www.wellington-shropshire.gov.uk](http://www.wellington-shropshire.gov.uk)

## **POLICY & RESOURCES COMMITTEE**

You are hereby summoned to attend a meeting of the above named Committee to be held at Civic Offices and livestreamed on Zoom on Tuesday 3rd August **2021** commencing at **7.00pm**.

Signed *Karen Roper* Town Clerk.

Dated 26<sup>th</sup> July 2021.

## **AGENDA**

- 1 Chairman to welcome everyone to the meeting.**
- 2 Apologies for Absence**
- 3 Declarations of Interest**
- 4 To approve the minutes of the meeting held on Tuesday, 6<sup>th</sup> July 2021 (appendix 1)**
- 5 Matters Arising**
  - a. **George Evans Tribute** – Oral update from the Clerk
  - b. **Speed Indicator Device** – Oral update from the Clerk
  - c. **Regeneration meeting** - July meeting cancelled oral report from the Chairman
- 6 Finance (appendix 2)**
  - a. **To agree receipts** for June 2021
  - b. **To agree payments** for June 2021
  - c. **To Agree Petty Cash** for June 2021
  - d. **Receipts/Payments** compared with budget as at 30th June 2021
  - e. **Update on the Internal Auditor** – Oral report Deputy Clerk
- 7 Events and Communications Committee** – To receive an oral report from Cllr Carter regarding the meeting held on 27<sup>th</sup> July 2021. Minutes to follow
- 8 *Community Action Team Representation and Report dated 26<sup>th</sup> and 28<sup>th</sup> July - To receive an oral report from the Clerk (appendix 3 & 4)***
- 9 Cyclist Dismount Signs** – To receive an oral report from Cllr Lowe (appendix 5 & 6)
- 10 Queens Platinum Jubilee** [www.queensjubileebeacons.com](http://www.queensjubileebeacons.com) (appendix 7,8,9) Members to agree actions for Wellington.
- 11 Parade Toilets** – Oral update from Chairman
- 12 Parliamentary Boundary Review** – (appendix 10 & 11) To consider the view of the Council.
- 13 To agree returning delegated powers back to Full Council - Chairman**
- 14 To agree the next meeting date as 7<sup>th</sup> September 2021**